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TORRANCE HERALD

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Public Notices

RESOLUTION NO. 2268 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING THE NECESSITY OF THE CONSTRUCTION OF A SANITARY SEWER SYSTEM TO COVER MAIN AND CERTAIN OTHER STREETS IN SAID CITY, WITHIN WHAT IS KNOWN AS THE SEASIDE AND OS SEWER DISTRICT; DECLARING WORK TO BE OF MORE THAN LOCAL OR ORDINARY PUBLIC BENEFIT, AND DESCRIBING THE DISTRICT TO BE SERVED BY SAID WORK AND TO PAY THE COSTS AND EXPENSES THEREOF; DETERMINING THE PRESENT SAID COSTS AND EXPENSES; AND FIXING THE TIME AND PLACE SET FOR HEARING OBJECTIONS TO SAID WORK, IMPROVEMENT, OR TO THE EXTENT OF THE DISTRICT TO BE SERVED BY SAID WORK.

SECTION 1-DESCRIPTION OF WORK The public interest and convenience require that it be the intention of the City Council of the City of Torrance to cause the following work to be done, to-wit: The construction of a Sanitary Sewer System, including main, lateral, pipe, manholes, traps, junction chambers, trap manholes, flushing manholes and lamp holes together with all necessary excavation, trench filling, trench roping, and all appurtenant work in connection therewith, in the portions of the following streets lying between points mentioned and in the required intersections of said streets with cross-streets situated at or between the points mentioned; as shown on the Standard Drawings Nos. SR-17 to SR-11, inclusive, and City of Torrance Standard Drawings appurtenant thereto.

- A. DORIS WAY, lying between Robert Road and the Western boundary of Tract No. 13901. B. SHARYANE LANE, lying between Doris Way and Dennis Road. C. REESE ROAD, lying between Doris Way and Dennis Road. D. CAROL DRIVE, lying between Doris Way and Linda Drive. E. ROBERT ROAD, lying between Pacific Coast Highway and Carol Drive. F. LINDA DRIVE, lying between Carol Drive and the Western boundary of Tract No. 13901.

SECTION 2-PLANS, PROFILES, DRAWINGS AND SPECIFICATIONS That all of the said work, improvement to be done shall be constructed upon the grades, along the lines, between the points, of the dimensions, as shown on the plans, profiles and drawings for the construction of a Sanitary Sewer System, including main, lateral, pipe, manholes, traps, junction chambers, trap manholes, flushing manholes and lamp holes together with necessary excavation, trench filling, trench roping, and all appurtenant work in connection therewith in Doris Way and certain other streets in the City of Torrance within what is known as the Seaside Ranches Sewer District, being Plans numbered SR-17, SR-18, SR-19, SR-10, SR-11 and City of Torrance Standard Plans A-2, A-3, A-4, A-5, A-6, A-7, A-8, A-9, A-10 and A-11, on file in the office of the City Clerk of said City, and except as otherwise provided for on said plans in further accordance with specifications for the said improvement being on file in the office of the City Clerk of said City, and to which plans, profiles, drawings and specifications heretofore approved by the City Council of said City, reference is hereby made for a further, full and more particular description of the said work, and by reference thereto the same are incorporated herein and made a part hereof.

SECTION 3-DESCRIPTION OF ASSESSMENT DISTRICT That the said contemplated work and improvement in the opinion of the said City Council is of more than local or ordinary public benefit, and the said City Council hereby declares to be the district benefited by said work and improvement and to be assessed to pay the costs and expenses thereof, and which district is described as follows: All that certain territory of the City of Torrance, California, included within the exterior boundary line shown upon that certain Map or Plan numbered 6424 prepared by Barnett, Hopewell and Smith, Civil Engineers and Land Surveyors, heretofore approved by the City Council by Resolution No. 2265, adopted on the 22nd day of April, 1952, indicating by said boundary line the extent of the territory included within the said assessment district, and the map or plan is on file in the office of the City Clerk of said City. Reference is hereby made to said map or plan for a further full and more particular description of the said assessment district, and the said map or plan is on file in the office of the City Clerk of said City.

SECTION 4-DESCRIPTION OF BONDS That serial bonds bearing interest at the rate of six percent (6%) per annum shall be issued to represent each assessment of Twenty Dollars (\$20.00) or more remaining unpaid for thirty (30) days after the date of receipt of the warrant. Said serial bonds shall extend over a period ending on the 15th day of the second day of January next succeeding the next October 15th following their date. Payments on the principal of unpaid assessments and interest shall be made by property owners to the City Treasurer, and the same shall be disbursed by him, as provided in the "Improvement Act of 1911," hereinafter referred to.

SECTION 5-BEST LIMITATION NOTICE IS HEREBY GIVEN THAT, pursuant to the provisions of the "Special Assessment Investigation, Limitation and Majority Protest Act of 1911," being Division 4 of the Streets and Highways Code of the State of California, Section 2908 as amended, a report in writing has been made by the Health Officer of the County of Los Angeles recommending this improvement as a necessary health measure, that this report has been spread in full on the minutes of said City Council, and that said City Council has found by Resolution No. 2268, that this necessity is found to exist all in accordance with the provisions of said Section 2908 as amended.

SECTION 6-TIME AND PLACE NOTICE IS HEREBY GIVEN THAT the 18th day of May, 1952, at the hour of 8:00 o'clock P.M. is the day and hour, and the Council Chamber of the City Hall of the City of Torrance, located at 1511 Cravens Avenue, in Torrance, is the place, fixed by said Council when and where any and all persons having any objections to the proposed work or improvement, or to the extent of the assessment district, or to the proposed grade, or to the proposed location of the assessment district, or to the proposed location of the property in which the signature thereof is attached, are sufficient to identify the same and must be delivered to the City Clerk prior to the time set for the hearing.

SECTION 7-IMPROVEMENT ACT That all of the work herein proposed shall be done and carried through in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," being Parts 2, 3 and 4 of Division 7 of the Streets and Highways Code of the State of California.

Public Notices

SECTION 8-PUBLICATION OF RESOLUTION OF INTENTION That the "Torrance Herald," a semi-weekly newspaper printed, published and circulated in the City of Torrance, California, is hereby designated as the newspaper in which the Resolution of Intention shall be published by the City Clerk of said City. The manner and form provided by law, and for making all other publications in the future proceeding under this Resolution of Intention.

The City Clerk is directed to mail notices of the adoption of this Resolution of Intention, postage prepaid, to persons owning real property proposed to be assessed whose names and addresses appear on the qualified assessment roll for County taxes, all in the manner and form provided by law, and for the purpose of the "Improvement Act of 1911" of said Streets and Highways Code of the State of California, at least fifteen days prior to the date of the hearing.

SECTION 9-POSTING OF NOTICE OF IMPROVEMENT That the Street Superintendent of the City of Torrance shall cause to be conspicuously posted along the line of and contemplated by the improvement and along all open places, in the City of Torrance, to be assessed for said work, notices of the passage of this Resolution of Intention, in the manner and form provided by law, the posting of said notices to be fully completed at least ten days prior to the date set for the hearing.

SECTION 10 That the City Clerk shall certify to the passage and adoption of this Resolution of Intention, and shall be entered in the Book of Resolutions of the City of Torrance; and shall make a record of the passages and adoption thereof in the records of the City of Torrance, and the minutes of the meeting at which the same was passed and adopted.

Passed, approved and adopted this 22nd day of April, 1952. M. M. SCHWAB Mayor of the City of Torrance, California. ATTEST: A. H. BARTLETT City Clerk of the City of Torrance, California.

TORRANCE HERALD NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES TO WHOM IT MAY CONCERN Notice is hereby given that the following premises, described as follows: 915 Border Avenue Torrance Pursuant to such intention, the undersigned is applying to the State Board of Equalization for issuance of a license for the sale of alcoholic beverages for these premises as follows: On-sale Beer Anyone desiring to protest the issuance of such license(s) may file a written protest with the State Board of Equalization, Sacramento, California, stating grounds for denial as provided by law.

CORA H. WEBB & WILLIAM H. WEBB T-4 April 24, 1952. TORRANCE HERALD NOTICE OF SALE OF STOCK IN THE BULK AND NOTICE OF INTENDED TRANSFER OF LICENSES IN LICENSES. NOTICE IS HEREBY GIVEN: That Harold Moros & Isidore M. Schneider, vendors of Licenses, whose address is 5727 Homer, in the City of Los Angeles, State of California, intend to sell, transfer and assign to John Tracey & Evelyn Tracey, vendors of Licenses, whose address is 7919 Bolander Avenue, in the City of Los Angeles, County of Los Angeles, State of California, the following described personal property, to-wit: All stock in trade, fixtures, equipment and good will of a certain Liquor Store business known as Torrance Liquors and located at 2508 Compton Blvd., in the City of Torrance, County of Los Angeles, State of California, and transfer the following alcoholic beverages Licenses (Licenses): Off Sale General License for the premises located at 2508 Compton Blvd., in the City of Torrance, County of Los Angeles, State of California, to the above named John Tracey & Evelyn Tracey, vendors of Licenses, on the 22nd day of May, 1952, at 10:00 o'clock A.M. at the escrow department of BUSINESS ESCROW COMPANY, at 1555 Wilshire Boulevard, in the City of Los Angeles 5, County of Los Angeles, State of California. Dated April 21, 1952.

ISIDORE M. SCHNEIDER Vendor and Licensee. HAROLD MOROS Vendor and Licensee. JOHN TRACEY Vendor and Intended Transferee. EVELYN TRACEY Vendor and Intended Transferee. OS-2132 T-April 24, 1952. TORRANCE HERALD NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL No. 326760 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of MINNIE S. BROOKS, Deceased. Notice is hereby given that the petition of PHILLIPS M. BROOKS for the Probate of the Will of the above-named deceased, and for the issuance of Letters Testamentary thereon, to THE PETITIONER will be heard at 9:15 o'clock A.M. on MAY 20, 1952, at the court room of the Superior Court of the State of California, in and for the County of Los Angeles. Dated APRIL 22, 1952. HAROLD J. OSTLY, County Clerk. By H. L. McLEAN, Deputy.

DONALD FINDLEY 2922 Torrance Blvd. Torrance, Calif. Torrance No. 5 Attorney for Petitioner, SW-April 24, 27, May 5, 1952. TORRANCE HERALD NOTICE TO CREDITORS In the Matter of the Estate of ROSE BOND, Deceased. Notice is hereby given by DON A. KREJCI, Executor of the Last Will and Testament of said Deceased, to all persons having claims against said deceased, to file them with the necessary vouchers within six months after the first publication of this notice in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, at his place of business for the estate, the office of DONALD FINDLEY, Attorney 2922 TORRANCE BOULEVARD TORRANCE, CALIFORNIA TORRANCE NO. 5 Dated April 22, 1952. T-April 24, May 5, 15, 1952.

Canasta Card Party Planned by Trio Helpers

Another in the series of canasta card parties sponsored by Trio Helpers of Trio Rebekah Lodge, Lomita, will be given Wednesday, April 30, at noon in the home of Eta Woods, 26438 Narbonne Ave. Coffee and dessert will be served and awards given. All Rebekahs and their friends are invited.

NO CHAPERONES

The most important change in the entire chaperon situation is that training is taking the place of protection.

Public Notices

TORRANCE HERALD NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL No. 326760 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of HENRY WILLIAMS, Deceased. Notice is hereby given that the petition of VIRGINIA FIELD ALSO KNOWN AS VIRGINIA E. BRYAN for the Probate of the Will of the above-named deceased, and for the issuance of Letters of Administration with the Will Annexed thereon, to THE PETITIONER will be heard at 9:15 o'clock A.M. on MAY 12, 1952, at the court room of the Superior Court of the State of California, in and for the County of Los Angeles. Dated APRIL 22, 1952. HAROLD J. OSTLY, County Clerk. By H. L. McLEAN, Deputy.

CHAS. T. RIPPY 1331 Post Ave. Torrance, Calif. Torrance 423 Attorney for Petitioner, SW-April 22, 27, May 5, 1952.

TORRANCE HERALD NOTICE OF INTENDED SALE Under Section 3440 Civil Code of the State of California NOTICE IS HEREBY GIVEN: That FRANK M. BUTTERFIELD, Vendor, whose address is 2018 West 32nd Street, in the City of Los Angeles, County of Los Angeles, State of California, intends to sell to RUTH TERHEGGEN, Vendee, whose address is 1219 W. 103rd Street, in the City of Los Angeles, County of Los Angeles, State of California, the following described personal property, to-wit: All stock in trade, fixtures, equipment and good will of a certain beer business known as FRANK'S CLUB 23 and which is located at Compton Blvd. in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 2:00 o'clock P.M. on the 21st day of May, 1952, at the escrow department of WESTBEEK ESCROW COMPANY, at 1551 N. Western Ave. in the City of Los Angeles, County of Los Angeles, State of California. Dated April 21, 1952. F. M. BUTTERFIELD, Vendor. RUTH TERHEGGEN, Vendee. H-O-S-4 April 24, 1952.

WALTERIA COMPLETES 'ROUND-UP'

Ten Walteria PTA members recently assisted the school doctor and school personnel in completing enrollments and routine physical examinations on 89 children who are eligible to enter kindergarten in September, 1952. The annual PTA spring round-up is a state and district program in conjunction with the PTA health program. Parents are urged by the local PTA health chairman to follow through on recommendations made by the school doctor, so that each pupil will have a better chance for good attendance and good health while becoming adjusted to school routine.

This year enrollment age is 4 years and 9 months by September 1. Anyone who has not yet registered her child may come into the school office and do so any week day. Ages must be verified by a birth certificate. Mrs. Bruce Howe, president-elect of Walteria PTA, represented the organization at the state convention in San Francisco last week. Mrs. Howe announced that she is appointing chairman for the coming year. They will be installed at the regular meeting held May 8 at 9:30 a. m. A May festival given by the Walteria School will be presented at this time with each room participating.

Two Attend State Parley

Among Parent-Teacher members who attended the 53rd Annual California Congress of Parents and Teachers State Convention at San Francisco April 16-18 were Mrs. Claud Hill, president of 168th St. PTA and Mrs. James A. Gauley, association member and president of the Gardena-Wilmington council. "Families Are Our Business" was this year's convention theme, and members from all parts of California met, combining thoughts in child welfare and learning the magnitude of work accomplished throughout the state.

Safe Holidays To Be Topic

"Vacation Hazards for Children" is the timely topic to be discussed at a safety conference Monday at 9:30 a.m. in the Health Center Auditorium, 333 W. 22nd St., Los Angeles. Sponsored by the 10th District PTA, the session is required for all district, council and local safety chairmen, and is open to all others interested in the safety of children.

Speakers for the morning will be Mrs. John V. Quinn, chairman of safety for the State Congress of Parents and Teachers; Roger Plaisted, Los Angeles chapter, American Red Cross; and Cecil Zaun, safety director, Los Angeles Board of Education. Their joint topic will be "Safety Is No Accident." A film, "Water Safety," will be shown. Presiding over the conference will be Mrs. Paul A. Grube, 10th District safety chairman.

RNAs Plan Theme For District Meet

Santa Fe, N. M., has been chosen as the theme of costumes and entertainment for the Royal Neighbors of America district meeting which the Torrance camp will host Tuesday. The festivities will begin at 8 p. m. in the Woman's Club.

Special invitations have been issued to all camps in the South Bay District. Mrs. Mamie Kirschner of Culver City, district president, will address the assemblage. Entertainment for the evening will feature the drill team of the Torrance camp, according to Mrs. Belya Brase, oracle. Other events have not been announced.

Past Noble Grands will be entertained Monday evening at the home of Postmaster Clara Conner, 1108 Cravens Ave. Co-hostesses will be Mrs. Belya Brase and Miss Winifred Brase.

Charter No. 14202 Reserve District No. 12 REPORT OF CONDITION OF THE Torrance National Bank OF TORRANCE, IN THE STATE OF CALIFORNIA, AT THE CLOSE OF BUSINESS ON MARCH 31, 1952. Published in response to call made by Comptroller of the Currency, under Section 6211, U. S. Revised Statutes. ASSETS: 1. Cash, balances with other banks, including reserve balance, and cash items in process of collection... 1,311,518.86 2. United States Government obligations, direct and guaranteed... 2,626,693.14 5. Corporate stocks (including \$8,000.00 stock of Federal Reserve bank)... 6,000.00 6. Loans and discounts (including \$2,578.14 overdrafts)... 1,457,773.93 7. Bank premises owned \$35,734.97, furniture and fixtures \$31,620.89... 67,405.86 (Bank premises owned are subject to no liens not assumed by bank) 11. Other assets... 1,926.48 12. TOTAL ASSETS... 5,471,318.27 LIABILITIES: 13. Demand deposits of individuals, partnerships, and corporations... 2,569,494.82 14. Time deposits of individuals, partnerships, and corporations... 1,826,196.42 15. Deposits of United States Government (including postal savings)... 122,510.43 16. Deposits of States and political subdivisions... 140,364.72 18. Other deposits (certified and cashier's checks, etc.)... 227,505.81 19. TOTAL DEPOSITS... \$5,186,072.20 24. TOTAL LIABILITIES... 5,186,072.20 CAPITAL ACCOUNTS: 25. Capital Stock: (c) Common stock, total par \$100,000.00... 100,000.00 26. Surplus... 100,000.00 27. Undivided profits... 77,980.43 28. Reserves (and retirement account for preferred stock)... 7,265.64 29. TOTAL CAPITAL ACCOUNTS... 285,246.07 30. TOTAL LIABILITIES AND CAPITAL ACCOUNTS... 5,471,318.27 MEMORANDA: 31. Assets pledged or assigned to secure liabilities and for other purposes... 328,093.78 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, ss: I, R. J. Deininger, cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief. R. J. DEININGER, Vice President and Cashier Correct-Attest: JAMES W. POST SAM LEVY CHAS T. RIPPY Directors (SEAL) Sworn to and subscribed before me this 18th day of April, 1952. CHAS. D. HUBER, Notary Public, My Commission expires August 28, 1954.